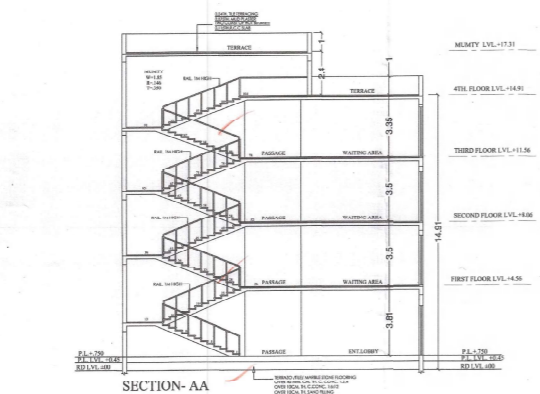


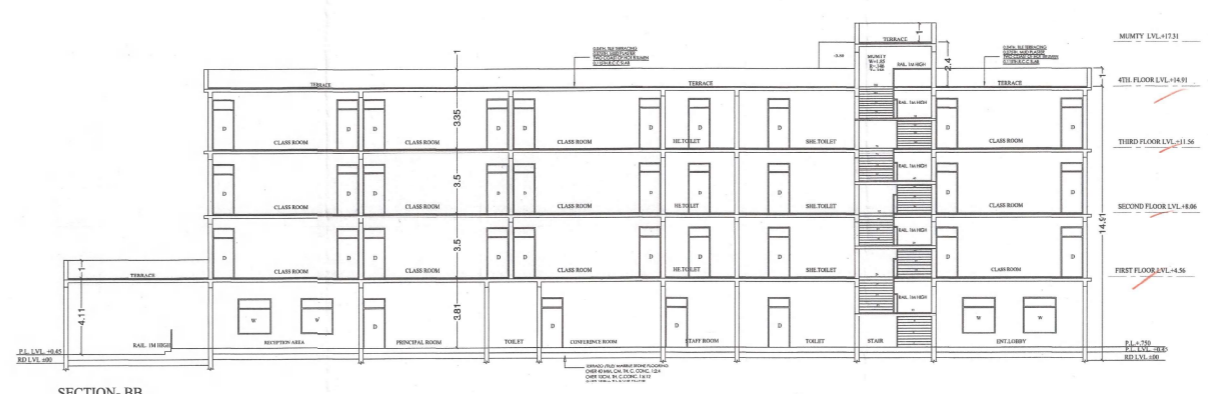


DOORS/WINDOWS	
1	MD 3.05X2.70
2	MD 2.10X2.70
3	LD 1.20X2.75
4	DL 1.00X1.95
7	DZ 0.50X2.75
8	DL 0.75X1.15
9	LW 1.80X1.95
10	WT 3.05X1.95
11	WT 2.10X1.95
12	V 1.10X1.95
13	V 1.00X1.95
14	V 3 1.68X1.95

<p>PROPOSED BUILDING PLAN OF INSTITUTIONS (NURSERY SCHOOL) AN AREA MEASURING 3169.78 SQM. (AS PER CLU) AT KHASRA NO. 35/11/2 MIN, 20 MIN, IN THE REVENUE ESTATE OF VILLAGE LEHRODA, TEH. & DISTT. MAHENDERGARH. BELONGS TO SURAJ SHIKSHA SAMITI</p>	DRAWN BY:- jitendra yadav		APPLICANT'S SIGN.	ARCHITECTS SIGN.	<p>BIJENDER.B.SHARMA & ASSOCIATES OFFICE: B-117, 1ST FLOOR, GANPATI PLAZA, SHOPPING COMPLEX, PHOOL BAGH CHOWK, BHIWADI DISTT. ALWAR tel: +91-8852931603 e-mail: raj.aks.sharma@gmail.com.</p>	
	CHECKED BY:-		Scale:-1:100	<i>Sudip Das</i>		
	DATE :- 05/05/2023					



SECTION-AA



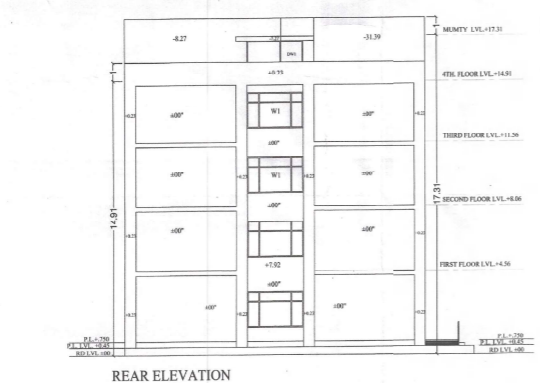
SECTION-BB



FRONT ELEVATION



RIGHT SIDE ELEVATION

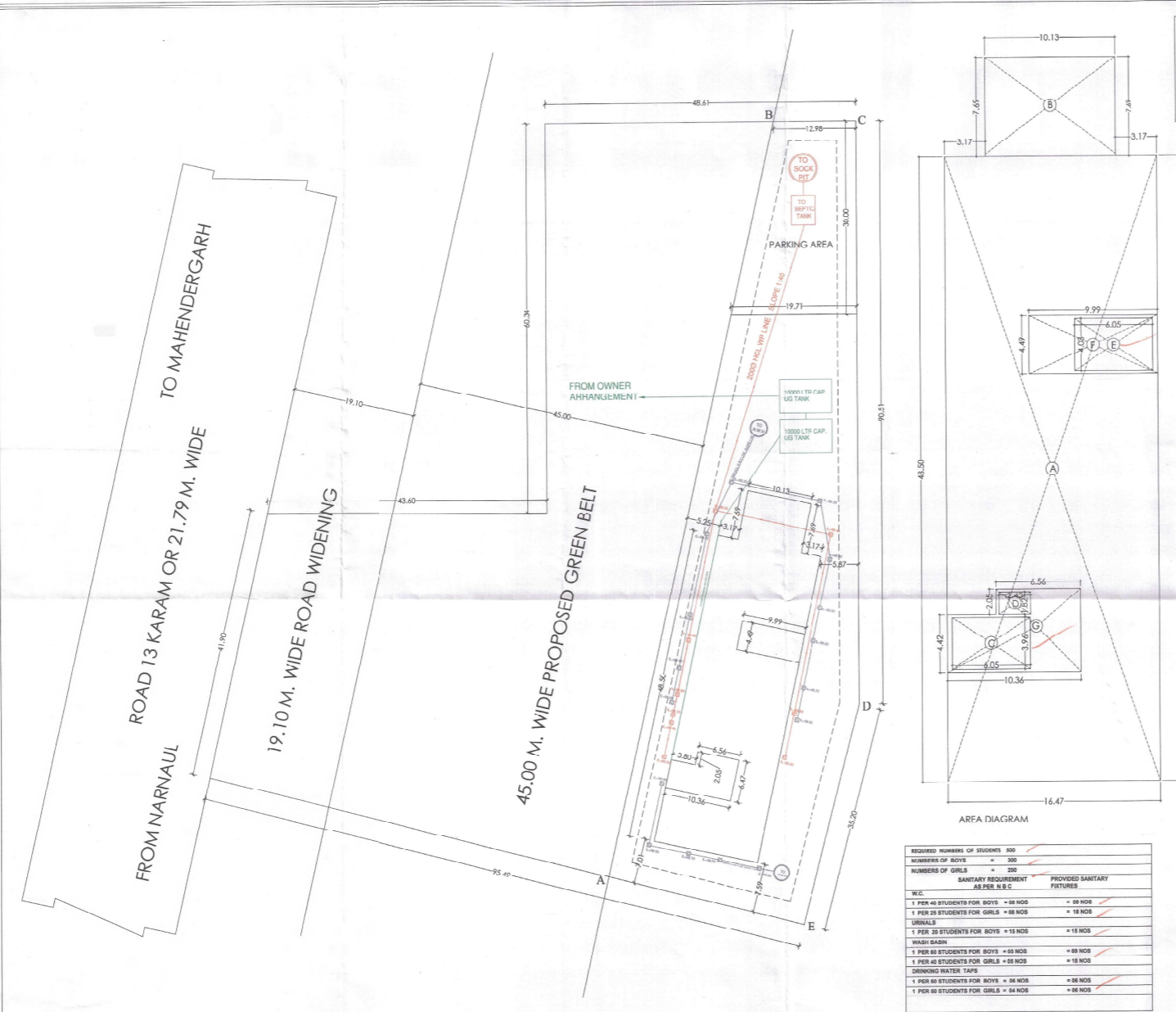


REAR ELEVATION



LEFT SIDE ELEVATION

PROPOSED BUILDING PLAN OF INSTITUTIONS (NURSERY SCHOOL) AN AREA MEASURING 3169.78 SQM. (AS PER CLU) AT KHASRA NO. 36/11/2 MIN, 20 MIN, IN THE REVENUE ESTATE OF VILLAGE LEHRODA, TEH. & DISTT. MAHENDERGARH, BELONGS TO SURAJ SHIKSHA SAMITI	DRAWN BY:-jitendra yadav	Scale:-1:100		APPLICANT'S SING.	ARCHITECTS SING.	BIJENDER.B.SHARMA & ASSOCIATES OFFICE: B-117, 1ST FLOOR, GANPATI PLAZA, SHOPPING COMPLEX, PHOOL BAGH CHHOWK .DIIWADI DISTT.ALWAR tel: +91-8852931603 e-mail: raj.aks.sharma@gmail.com.
	CHECKED BY:-			<i>Sundep Patel</i>		
	DATE :- 05/05/2023					



1. THAT THE OWNER SHALL ALSO ABIDE BY THE ORDER OF THE HONBLE NATIONAL GREEN TRIBUNAL DATED 16.08.18 PASSED IN O.A. NO. 21 OF 2014 - VIATCHAN KALSHRVS V/S UNION OF INDIA & OTHERS AND ENFORCE THE CONSTRUCTION IN CASE OF NON COMPLIANCE OF THE SAID ORDER. THE NECESSARY ACTION WILL BE TAKEN FOR IMPOSITION OF PENALTY/ COMPENSATION.

2. NOT ORDERED IN APPLICATION NO. 41 OF 2018 & M.A. NO. 106 OF 18 FILED AS NATIONAL WELFARE ASSOCIATION V/S STATE OF HARYANA WILL BE COMPLETED.

3. THAT THE OWNER SHALL USE ONLY LED LIGHTING OR ENERGY EFFICIENT LIGHTING AS COURTESY LIGHTING.

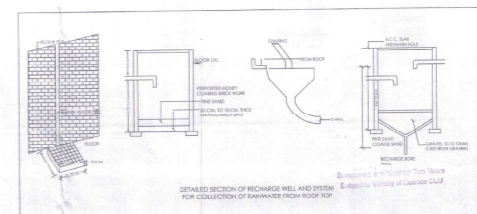
4. THE RESPONSIBILITY OF THE STRUCTURAL SOUNDNESS AND ELECTRICAL SAFETY OF THE BUILDING AGAINST EARTHQUAKE SHALL BE SOLELY OF THE OWNER/ARCHITECT/ ENGINEER.

5. THAT THE OWNER SHALL ENSURE THE INSTALLATION OF SOLAR PHOTOVOLTAIC POWER PLANT AS PER PROVISION OF NOTIFICATION NO. 68/2008-SPWEN DATED IN GAZETTE OF HARYANA GOVERNMENT RENEWABLE ENERGY DEPARTMENT, IF REQUIRED.

6. THAT THE OWNER SHALL ENSURE THE PROVISION OF SEWERAGE SYSTEM WITHIN THE APPROVED BUILDING PLAN. PARKING OF ANY VEHICLE OUTSIDE THE PERMISSIBLE WILL AMOUNT TO VIOLATION OF ORDER OF HONBLE HIGH COURT PASSED IN O.P. NO. 1798 OF 2011 FILED AS SRINIVASULU GERA V/S STATE OF HARYANA AND OTHERS.

FIRE FIGHTING SCHEME - IS-MARKED

1. WATER CO2 FIRE EXTINGUISHER	<input checked="" type="checkbox"/>
2. CO2 FIRE EXTINGUISHER	<input checked="" type="checkbox"/>
3. DRY - CHEMICAL FIRE EXTINGUISHER	<input checked="" type="checkbox"/>
4. FOAM TYPE FIRE EXTINGUISHER	<input checked="" type="checkbox"/>
5. FIRE HOSE REEL	<input checked="" type="checkbox"/>
6. FIRE HYDRANT WITH THE HOUSE & BRANCH	<input checked="" type="checkbox"/>
7. OVER HEAD WATER TANK: 5000 GPM CAP	<input checked="" type="checkbox"/>
8. UNDER GROUND WATER TANK: 10000 GPM CAP	<input checked="" type="checkbox"/>
9. FIRE HOUSE BOX WITH 2 NOS HOUSE & BRANCH PIPE	<input checked="" type="checkbox"/>



A = 16.74x5.50 = 78.79 SQ.M.
D = 10.13x7.70 = 77.99 SQ.M.
C = 6.05x3.96 = 23.96 SQ.M.
D = 2.45x1.82 = 4.46 SQ.M.
E = 6.05x4.03 = 24.38 SQ.M.
F = 9.99x4.49 = 44.85 SQ.M.
G = 4.50x2.50 = 11.25 SQ.M.
H = 13.45x4.79 = 59.24 SQ.M.

GROUND FLOOR FAR AREA
A+B = 79.79+77.99 = 157.78 SQ.M.

TYPICAL FIRST & SECOND & THIRD FLOOR NON FAR AREA
H+C+D+E = 23.96+4.46+24.38 = 52.80 SQ.M.

TYPICAL FIRST & SECOND & THIRD FLOOR FAR AREA
A-H = 78.79 + 52.80 = 131.59 SQ.M.

TERRACE FLOOR NON FAR AREA
F+G = 44.85+11.25 = 56.10 SQ.M.

TOTAL PLOT AREA (AS PER CLU) = 3169.78 SQ.M.

PERMISSIBLE F.A.R. = 3169.78 X 1.50% = 4754.67 SQ.M.

PERMISSIBLE COVD AREA AT G.F. 35% = 3169.78 X 35% = 1109.42 SQ.M.

PROPOSED COVD AREA AT G.F. FAR AREA = A+B = 157.78 SQ.M. (27.66%)

PROPOSED COVD AREA AT TYPICAL (FIRST & SECOND & THIRD) FLOOR NON FAR AREA
H = 52.80 SQ.M.

PROPOSED COVD AREA AT TYPICAL (FIRST & SECOND & THIRD) FLOOR FAR AREA
A-H = 745.99 SQ.M.

PROPOSED COVD AREA AT TERR. NON FAR AREA = F+G = 104.09 SQ.M.

TOTAL ARCHIVED FAR = 874.49 + (745.99 X 3) = 874.49 + 2237.97 = 3114.66 SQ.M. (98.26%)

TOTAL COVD AREA = G.F. + F.F. + S.F. + T.F. + TERR. F.
= 874.49 + 798.79 + 798.79 + 798.79 + 104.09 = 3377.15 SQ.M.

PERMISSIBLE PARKING AREA = 3169.78 X 1.5% = 475.47 SQ.M.

PROVIDED PARKING AREA = 12.98+19.71/2X30.00 = 487.35 SQ.M.

REQUIRED NUMBER OF STUDENTS	NO.	PROVIDED SANITARY FITTURES
NUMBER OF BOYS	300	
NUMBER OF GIRLS	300	
SANITARY REQUIREMENT AS PER N.E.C.		
W.C.		50 NOS
1 PER 40 STUDENTS FOR BOYS	50 NOS	18 NOS
1 PER 25 STUDENTS FOR GIRLS	50 NOS	18 NOS
URINALS		18 NOS
1 PER 25 STUDENTS FOR BOYS	18 NOS	
WASH BASIN		50 NOS
1 PER 60 STUDENTS FOR BOYS	50 NOS	18 NOS
1 PER 40 STUDENTS FOR GIRLS	50 NOS	18 NOS
DRAINING WATER TAPS		50 NOS
1 PER 60 STUDENTS FOR BOYS	50 NOS	50 NOS
1 PER 60 STUDENTS FOR GIRLS	50 NOS	50 NOS

PROPOSED BUILDING PLAN OF INSTITUTIONS (NURSERY SCHOOL) AN AREA MEASURING 3169.78 SQ.M. (AS PER CLU) AT KHASRA NO. 35/11/2 MIN. 20 MIN. IN THE REVENUE ESTATE OF VILLAGE LEHRODA, TEH. & DISTT. MAHENDERGARH. BELONGS TO SURAJ SHIKSHA SAMITI

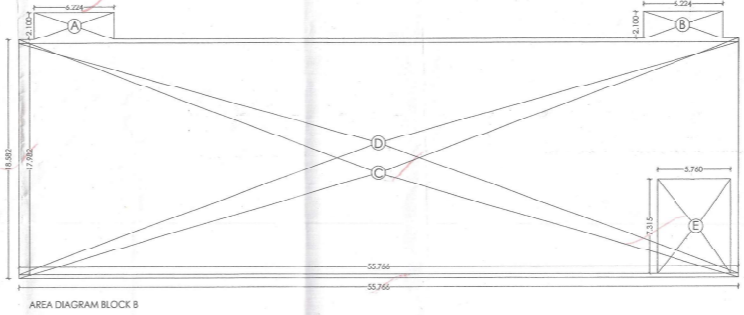
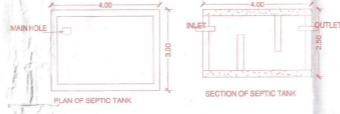
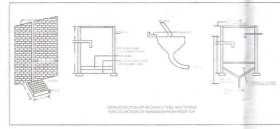
DRAWN BY:- jitendra yadav
CHECKED BY:-
DATE :- 05/05/2023

Scale:-1:500

APPLICANT'S SING.
Sundarp Prasad

ARCHITECTS SING.
AC-107, 1st Floor, Gyan Ganga
Phase-1, Sector-10, Connaught Place
New Delhi-110028

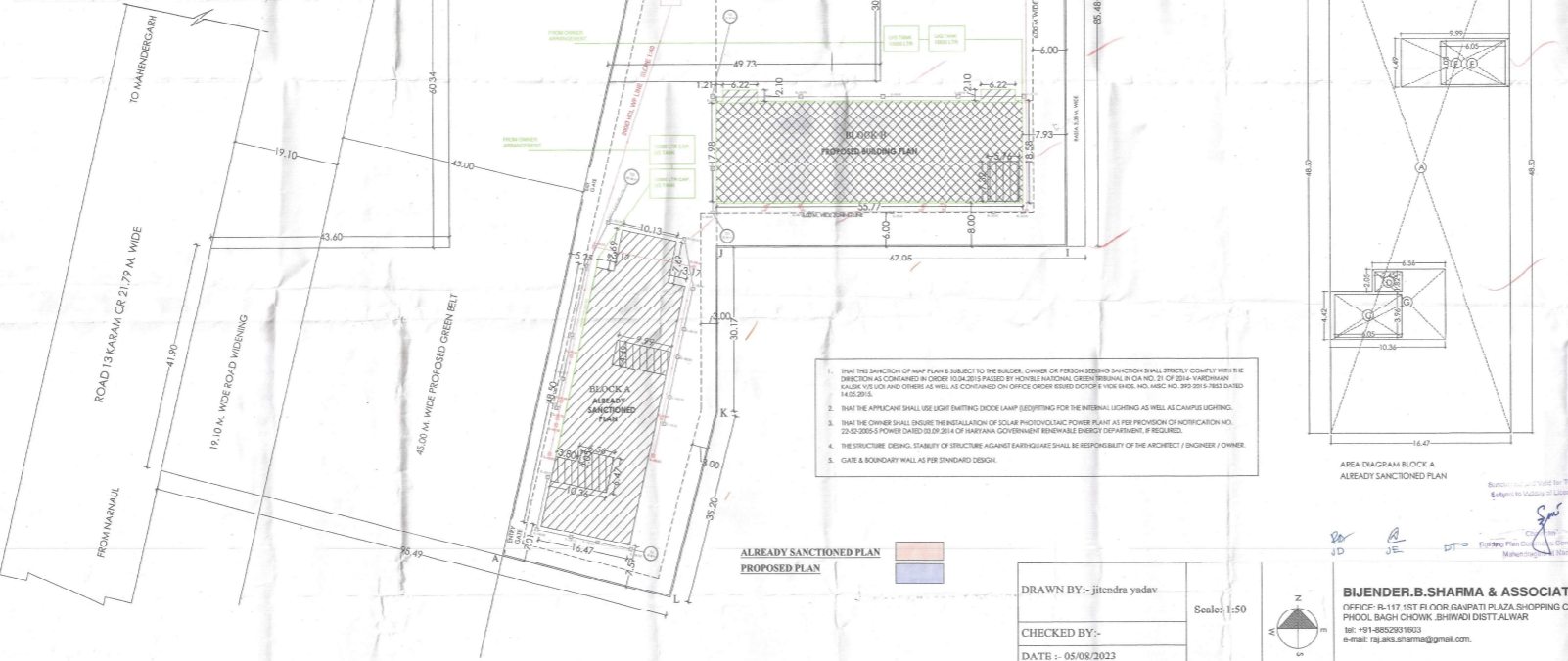
BIJENDER.B.SHARMA & ASSOCIATES
OFFICE: B-117, 1ST FLOOR, GANPATI PLAZA, SHOPPING COMPLEX,
PHOOL BAGH CHOWK, BHIWADI DISTT. ALWAR
tel: +91-8852931603
e-mail: raj.aks.sharma@gmail.com.



REQUIRED NUMBERS OF STUDENTS 1250 (BLOCK A + B)		
NUMBERS OF BOYS	=	750
NUMBERS OF GIRLS	=	500
SANITARY REQUIREMENTS AS PER N.B.C		
W.C.		PROVIDED SANITARY FIXTURES
1 PER 40 STUDENTS FOR BOYS = 19 NOS	=	21 NOS
1 PER 40 STUDENTS FOR GIRLS = 10 NOS	=	10 NOS
URINALS		
1 PER 40 STUDENTS FOR BOYS = 12 NOS	=	12 NOS
WASH BASIN		
1 PER 40 STUDENTS FOR BOYS = 13 NOS	=	25 NOS
1 PER 40 STUDENTS FOR GIRLS = 13 NOS	=	38 NOS
DRINKING WATER TAPS		
1 PER 50 STUDENTS FOR BOYS = 15 NOS	=	22 NOS
1 PER 50 STUDENTS FOR GIRLS = 14 NOS	=	22 NOS

- SEE REQUIREMENTS AT ALL LEVELS
1. WATER COOL FIRE EXTINGUISHER
 2. COLD FIRE EXTINGUISHER
 3. DRY CHEMICAL FIRE EXTINGUISHER
 4. FOAM TYPE FIRE EXTINGUISHER
 5. FIRE HOSE REEL
 6. FIRE HOSE REEL WITH HOSE & BRANCHES
 7. OVER HEAD WATER TANK 3000 LITRE CAP
 8. UNDER GROUND WATER TANK 10000 LITRE CAP
 9. FIRE FIGHTER BUILT WITH 2 NOS. HOUSE & BATHROOM

REQUIRED NUMBERS OF STUDENTS 750 (BLOCK B)		
NUMBERS OF BOYS	=	450
NUMBERS OF GIRLS = 300		
SANITARY REQUIREMENTS AS PER N.B.C		
W.C.		PROVIDED SANITARY FIXTURES
1 PER 40 STUDENTS FOR BOYS = 19 NOS	=	11 NOS
1 PER 40 STUDENTS FOR GIRLS = 10 NOS	=	10 NOS
URINALS		
1 PER 40 STUDENTS FOR BOYS = 12 NOS	=	12 NOS
WASH BASIN		
1 PER 40 STUDENTS FOR BOYS = 13 NOS	=	14 NOS
1 PER 40 STUDENTS FOR GIRLS = 13 NOS	=	20 NOS
DRINKING WATER TAPS		
1 PER 50 STUDENTS FOR BOYS = 15 NOS	=	16 NOS
1 PER 50 STUDENTS FOR GIRLS = 14 NOS	=	16 NOS



1. THAT THE SANCTION OF ANY PLAN IS SUBJECT TO THE BUILDER, OWNER OR PERSON SEEKING SANCTION SHALL PROPERLY COMPLY WITH THE DIRECTIONS AS CONTAINED IN ORDER FROM 2019 PASSED BY HONBLE NATIONAL GREEN TRIBUNAL IN CA NO. 33 OF 2016 - VIJAYANAGAR KALDI VILLAGE AND OTHERS AS WELL AS CONTAINED IN OFFICE ORDER ISSUED DURING VISION SCHEME NO. 395/2015 DATED 14.02.2015.

2. THAT THE APPLICANT SHALL USE LIGHT EMITTING DIODE (LED) LIGHTING FOR THE INTERNAL LIGHTING AS WELL AS OUTDOOR LIGHTING.

3. THAT THE OWNER SHALL ENSURE THE INSTALLATION OF SOLAR PHOTOVOLTAIC POWER PLANT AS PER PROVISION OF NOTIFICATION NO. 22.53-2005-POWER DATED 09.04.2014 OF HARYANA GOVERNMENT RENEWABLE ENERGY DEPARTMENT, IF REQUIRED.

4. THE STRUCTURE DESIGN, STABILITY OF STRUCTURE AGAINST EARTHQUAKE SHALL BE RESPONSIBILITY OF THE ARCHITECT / ENGINEER / OWNER.

5. GATE & BOUNDARY WALL AS PER STANDARD DESIGN.

AREA DETAIL

TOTAL PLOT AREA (AS PER CLU) = 7975.38 SQ.M.
 PERM F.A.R. = 150% = 11963.07 SQ.M.
 PERM GROUND COVERAGE 35% = 2791.383 SQ.M.

PROPOSED COVD AREA AT BLOCK A (ALREADY SANCTIONED PLAN)

GROUND FLOOR
 A = 16.47X48.50 = 798.79 SQ.M.
 B = 10.13X7.69 = 77.90 SQ.M.
 TOTAL = 876.69 SQ.M.

FIRST FLOOR
 A = 16.47X48.50 = 798.79 SQ.M.
 TOTAL = 798.79 SQ.M.
 = 798.79 - (STAIR - LIFT)
 = 798.79 - (6.05X3.54+4.5X1.82+6.05X4.03)
 = 798.79 - (23.56+4.46+24.38)
 = 798.79 - 52.80 = 745.99 SQ.M.

SECOND FLOOR
 A = 16.47X48.50 = 798.79 SQ.M.
 TOTAL = 798.79 SQ.M.
 = 798.79 - (STAIR - LIFT)
 = 798.79 - (6.05X3.54+4.5X1.82+6.05X4.03)
 = 798.79 - (23.56+4.46+24.38)
 = 798.79 - 52.80 = 745.99 SQ.M.

THIRD FLOOR
 A = 16.47X48.50 = 798.79 SQ.M.
 TOTAL = 798.79 SQ.M.
 = 798.79 - (STAIR - LIFT)
 = 798.79 - (6.05X3.54+4.5X1.82+6.05X4.03)
 = 798.79 - (23.56+4.46+24.38)
 = 798.79 - 52.80 = 745.99 SQ.M.

MUMTY
 F = 9.97X4.49 = 44.85 SQ.M.
 C = 4.54X2.05+10.34X4.42 = 13.54+45.79 = 59.34 SQ.M.
 TOTAL = 104.09 SQ.M.

TOTAL ACHIEVED FAR AREA BLOCK A = G.F. + F.F. + S.F. + T.F. = 876.69 + 143.99 + 143.99 + 143.99 = 3114.66 SQ.M.

TOTAL ACHIEVED AREA BLOCK A = G.F. + F.F. + S.F. + T.F. + MUMTY = 876.69 + 143.99 + 143.99 + 143.99 + 104.09 = 3377.15 SQ.M.

PROPOSED COVD AREA AT BLOCK B

GROUND FLOOR
 A = 6.22X2.10 = 13.07 SQ.M.
 B = 6.22X2.10 = 13.07 SQ.M.
 C = 55.76X18.52 = 1036.244 SQ.M.
 TOTAL = 1062.384 SQ.M.

FIRST FLOOR
 D = 55.76X17.982 = 1002.784 SQ.M.
 TOTAL = 1002.784 SQ.M.
 = 1002.784 - (STAIR - LIFT)
 = 1002.784 - (5.30X4.66)
 = 1002.784 - 24.38 = 978.404 SQ.M.

SECOND FLOOR
 D = 55.76X17.982 = 1002.784 SQ.M.
 TOTAL = 1002.784 SQ.M.
 = 1002.784 - (STAIR - LIFT)
 = 1002.784 - (5.30X4.66)
 = 1002.784 - 24.38 = 978.404 SQ.M.

THIRD FLOOR
 D = 55.76X17.982 = 1002.784 SQ.M.
 TOTAL = 1002.784 SQ.M.
 = 1002.784 - (STAIR - LIFT)
 = 1002.784 - (5.30X4.66)
 = 1002.784 - 24.38 = 978.404 SQ.M.

PROPOSED COVD AREA AT MUMTY
 E = 5.76X7.315 = 42.134 SQ.M.
 TOTAL = 42.134 SQ.M.

TOTAL PROPOSED FAR AREA BLOCK B = G.F. + F.F. + S.F. + T.F. = 1062.384 + 978.404 + 978.404 + 978.404 = 3997.596 SQ.M.

TOTAL PROPOSED AREA BLOCK B = G.F. + F.F. + S.F. + T.F. + MUMTY = 1062.384 + 1002.784 + 1002.784 + 1002.784 + 42.134 = 4112.87 SQ.M.

TOTAL PROPOSED GROUND COVERAGE = 876.69 + 1062.384 = 1939.074 SQ.M. OR 24.31%

TOTAL ACHIEVED FAR AREA BLOCK A & BLOCK B (PROPOSED) = 3114.66 + 3997.596 = 7112.256 SQ.M. OR 89.18%

TOTAL ACHIEVED AREA BLOCK A & BLOCK B (PROPOSED) = 3377.15 + 4112.87 = 7490.02 SQ.M.

PERMISSIBLE PARKING = 7775X1.2% = 93300 SQ.M.
 PROPOSED PARKING = 43.00-49.75X7X10 = 1390.95 SQ.M.

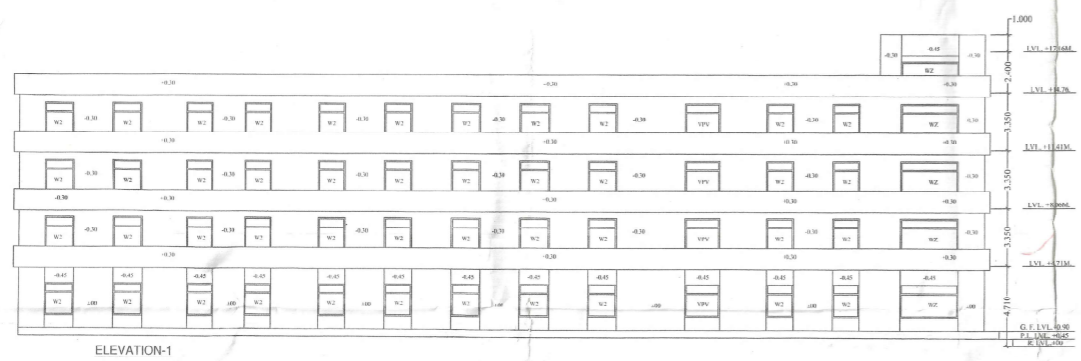
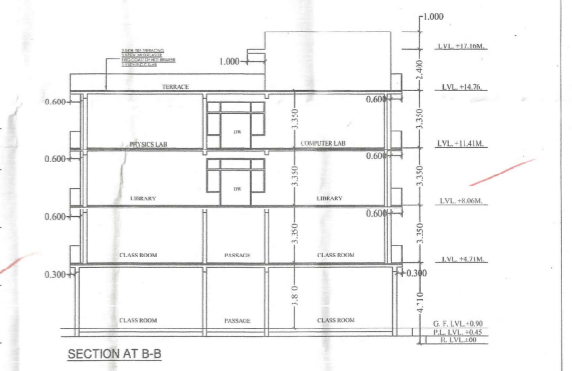
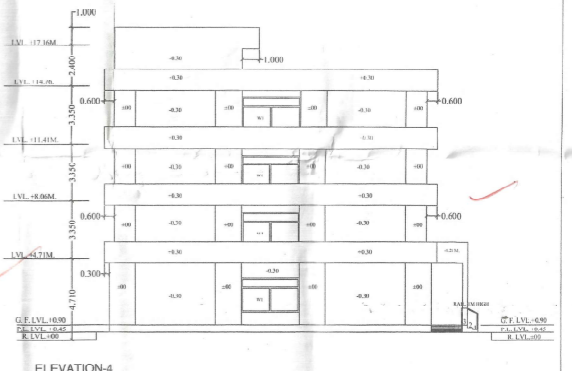
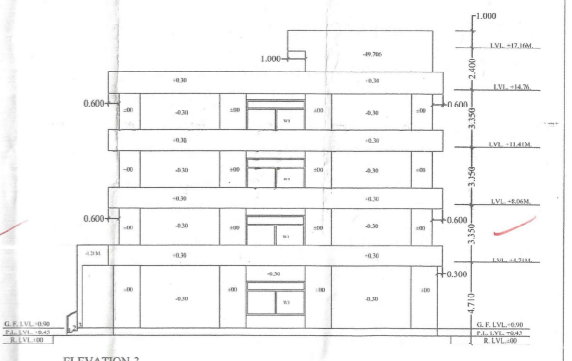
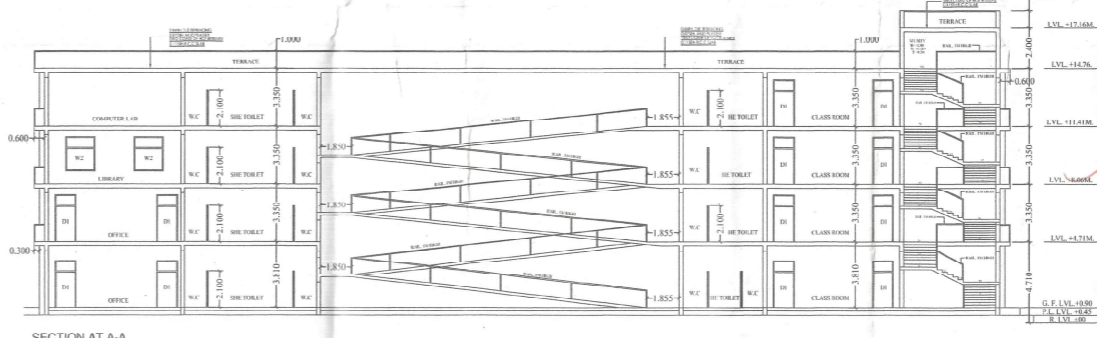
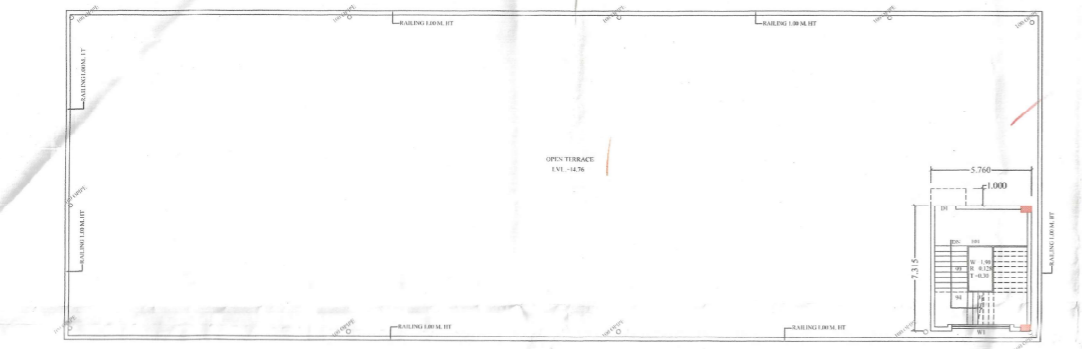
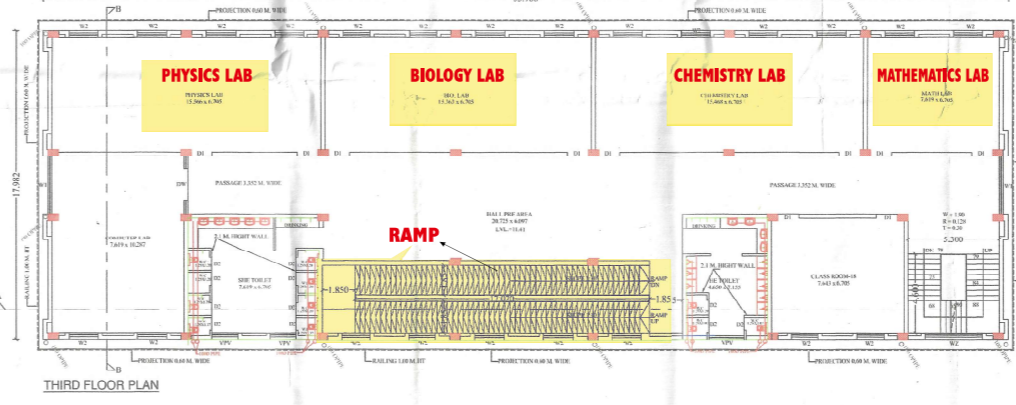
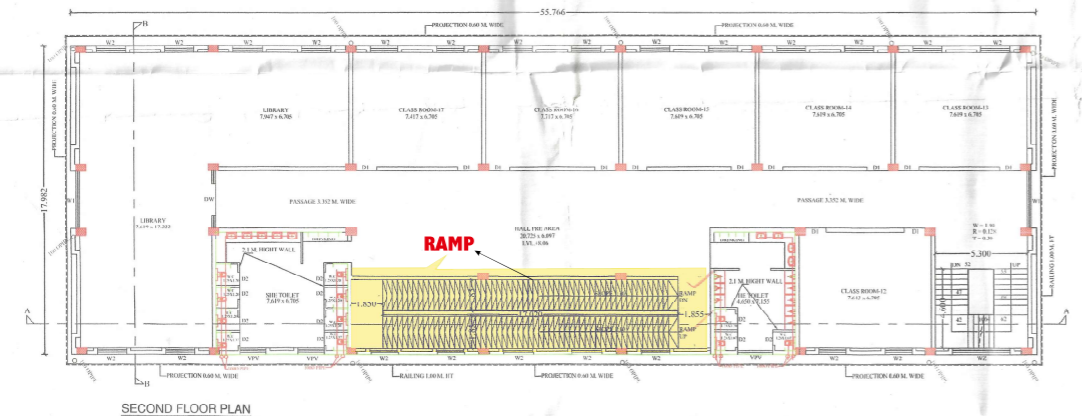
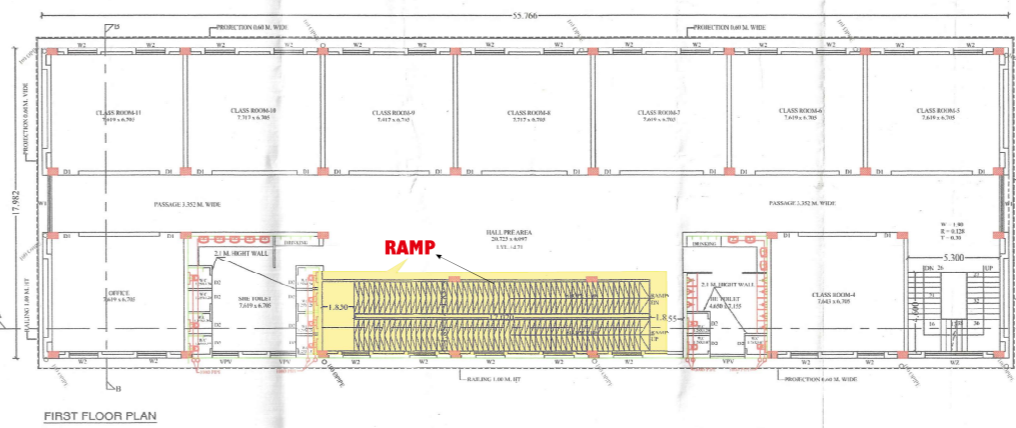
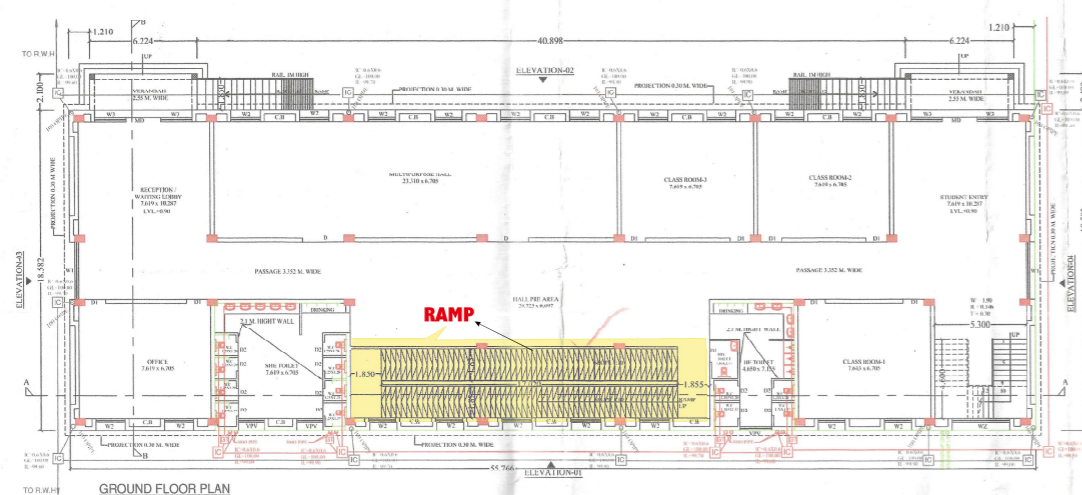
REVISED BUILDING PLAN OF INSTITUTIONAL (MIDDLE SCHOOL) AN AREA MEASURING 7075.38 SQ.M. (AS PER CR 11) AT KALERA N.V. 36/11/19 MBL 20 MNL 12/1, 8/1/3 IN THE REVENUE ESTATE OF VILLAGE LEHRODA, TEH. & DISTT. MAHENDERGARH, BELONGS TO SURAJ SHIKSHA SAMITI

DRAWN BY:- Jitendra yadav
 CHECKED BY:-
 DATE :- 05/08/2023

Scale: 1:50

BJENDER.B.SHARMA & ASSOCIATES
 OFFICE: PL-117 1ST FLOOR GANPATI PLAZA SHOPPING COMPLEX
 PHOOL BAGH CHOWK, BHIWADI DISTT. ALWAR
 TEL: +91-8852011063
 E-MAIL: raj.aks.sharma@gmail.com

APPLICANT'S SIGN: _____
 ARCHITECT SIGN: _____



DOOR WINDOW SCHEDULE

Sl. No.	Symbol	Description	Quantity
1.	MD	2.00x2.70	3
2.	D	2.40x2.70	2
3.	D1	1.20x2.70	3
4.	D7	0.750x2.70	4
5.	W1	3.33x1.80	5
6.	W2	1.65x1.80	4
7.	W3	1.80x1.80	7

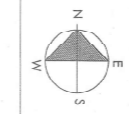
REVISED BUILDING PLAN OF INSTITUTIONAL (MIDDLE SCHOOL) AN AREA MEASURING 7975.38 SQM. (AS PER CLU) AT KHASRA NO. 35/11/2 MIN, 20 MIN, 12/1, 9/1/3 IN THE REVENUE ESTATE OF VILLAGE LEHRODA, TEH. & DISTT. MAHENDERGARH. BELONGS TO SURAJ SHIKSHA SAMITI

DRAWN BY:- jitendra yadav

CHECKED BY:-

DATE :- 05/08/2023

Scale: 1:50



BIJENDER.B.SHARMA & ASSOCIATES
 OFFICE: B-117, 1ST FLOOR, GANPATI PI AZA, SHOPPING COMPLEX
 PHOOL BACHI CHOWK, BHIWADI DISTT. ALWAR
 tel: +91-8852931603
 e-mail: raj.aks.sharma@gmail.com.

APPLICANT'S SIGN.

ARCHITECT SIGN.

Sandeep Sharma

At Anand Kumar Sharma
 C-20/15/7/10
 B-117, 1st Floor, Shopping Plaza,
 Phool Bachi Chowk, Bhiwadi,
 Distt. Alwar (Raj) 301019

NOTE:
1. TOILET INTERNAL WALL ARE 210 MM HT